



Republic of the Philippines  
MUNICIPALITY OF PASUQUIN  
Ilocos Norte



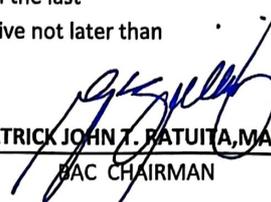
REQUEST FOR QUOTATION

Date: FEB. 10. 2026

Quotation NO. 2026 - 005

PR No: 2026.01.017

Please quote your lowest price on the item/s listed below, subject to the General Conditions on the last page, stating the shortest time of delivery and submit your quotation duly signed by your representative not later than **FEB. 17, 2026** @ 8:30AM in the return envelope attached herewith.

  
PATRICK JOHN T. FATUITA, MAPA  
BAC CHAIRMAN

- NOTE: 1. All entries must be type written  
2. Delivery period within thirty (30) calendar days  
3. Warranty shall be for a period of six(6) months for supplies & materials, one(1) year for equipment, from date of acceptance by the procuring entity  
4. Price validity shall be for a period of one (1) month upon submission of the quotation  
5. The following documents shall be attached upon submission of the quotation:  
a. Mayor's / Business Permit  
b. Certificate of Registration  
c. PhilGEPS registration certificate/number  
d. Omnibus Sworn Statement (if applicable)  
6. Approved Budget of the Contract P 250,000.00

| ITEM NO. | ITEM & DESCRIPTION   | Brand/ Model | QTY. | UNIT | UNIT PRICE | TOTAL COST |
|----------|--|--------------|------|------|------------|------------|
| 1        | <b>LAPTOP</b>  |              | 1    | unit |            |            |
|          | <i>Specification:</i>  |              |      |      |            |            |
|          | <i>-Processor 7 - 7435HS or higher, GPU-RTX 4060 or higher, 15.6" Full-HD 144Hz; 12GB 4800MHz DDR5 or higher; 512GB M.2 PCIe NVMe SSD or higher; Integrated Li-Polymer 60Wh battery, supports Rapid Charge Pro (Charge up to 50% in 30 min.); Audio Chip: High Definition (HD) Audio, Realtek ALC3287 codec;</i>   |              |      |      |            |            |
|          | <i>Speakers: Stereo Speakers, 2W x 2, optimized with Nahimic Audio; Microphone: dual-microphone array; 170W slim tip (3-pin) AC Adapter, 100-240V, 50-60Hz</i>   |              |      |      |            |            |
| 2        | <b>PRINTER</b>   |              | 1    | unit |            |            |
|          | <i>Specification:</i>  |              |      |      |            |            |
|          | <i>-Printing Features - Functionality: Print, Scan, Copy, Fax; Print Speed: Up to 25 ipm (Simplex, Black/Color) Paper Size: Up to A3+; Automatic Duplexing: Up to A3 size; Printhead-Resolution: 4800 x 1200 dpi; Ink: 4-color Pigment Ink; Scanning and Copying Features-Scanner Type: Contact Image Sensor (CIS); Scanner Resolution: 1200 x 1200 dpi (Optional); Copy speed: Up to 23 ipm (A4 Flatbed); Maximum Copy Size: A3; Connectivity and Software-wired Ethernet; Wireless-Wifi, Wifi direct; Paper Handling-Input Paper capacity: 250 Sheets standard; Output Capacity:125 Sheets</i> |              |      |      |            |            |

|   |                         |  |   |         |       |   |
|---|-------------------------|--|---|---------|-------|---|
|   | EPSON INK 008 (Black)   |  | 4 | bottles |       |   |
| 4 | EPSON INK 008 (Cyan)    |  | 3 | bottles |       |   |
| 5 | EPSON ink 008 (Magenta) |  | 3 | bottles |       |   |
| 6 | EPSON INK 008 (Yellow)  |  | 3 | bottles |       |   |
|   |                         |  |   |         |       |   |
|   |                         |  |   |         | total | - |

Brand and Model : \_\_\_\_\_  
 Delivery Period : \_\_\_\_\_  
 Warranty : \_\_\_\_\_  
 Price Validity : \_\_\_\_\_

After having carefully read and accepted your General Conditions, I/We quote you on the Item at prices noted above.

MGPIN - 2026.01.033  
 Information and Communication technology for the Updating  
 and Enhancement of the LDRRM Pan 2028-2033

\_\_\_\_\_  
 Printed Name/Signature  
 \_\_\_\_\_  
 Tel. No./Cellphone No./Email Add.