

## Republic of the Philippines MUNICIPALITY OF PASUQUIN **Ilocos Norte**





| Date:         | 09.03.2025  |  |  |
|---------------|-------------|--|--|
| Qoutation NO. | 2025 - 131  |  |  |
| PR No:        | 2025 00 242 |  |  |

| Please qoute your lowest price on the item/s listed beow, subject to the General Conditions on th        | e last |
|--|--------|
| page, stating the shortest time of delivery and submit your qoutation duly signed by your representative |        |
| September 09, 2025 @ 8:30 AM in the return envelope attached herewith.                                   | 0.41   |

NOTE: 1. All entries must be type written

- 2. Delivery period thirty (30) calendar days
- 3. Warranty shall be for a period of six(6) months for supplies & materials, one(1) year for equipment, from date of acceptance by the procuring entity
- 4. Price validity shall be for a period of one (1) month upon submission of the quotation
- 5. The following documents shall be attached upon submission of the quotation:
  - a. Mayor's / Business Permit
  - b. Certificate of Registration
  - c. PhilGEPS registration number

| TEM<br>NO. | ITEM & DESCRIPTION                              | Brand/<br>Model   | QTY.  | UNIT  | UNIT PRICE | TOTAL COST |
|------------|---|-------------------|-------|-------|------------|------------|
| 1          | Meals - Rice, igado, chopseuy and softdrinks    |                   | 50    | pack  |            |            |
|            | softdrinks 190ml                                |                   |       |       |            |            |
| 2          | Day 1   |                   | 50    | cover |            |            |
|            | Lunch 9Puyupuyan) - Rice, sweet and             |                   |       |       |            |            |
|            | sour pork, pinakbet and softdrinks 290ml        |                   |       |       |            |            |
| 3          | Day 2   |                   | 50    | cover |            |            |
|            | Lunch (Puyupuyan0 - Rice, calamares,            |                   |       |       |            |            |
|            | Chopsuey and softdrinks 290ml                   |                   |       |       |            |            |
| 4          | Day 3   |                   | 50    | cover |            |            |
|            | Lunch (Naglicuan) - rice, pork steak, laing and |                   |       |       |            |            |
|            | softdrinks 290ml                                |                   |       |       |            |            |
| 5          | Day4  |                   | 50    | cover |            |            |
|            | Lunch 9Naglicuan) - Rice, Crispy Fried          |                   |       |       |            |            |
|            | Chicken, kangkong with tofu and softdrinks      |                   |       |       |            |            |
| 300        | 290ml   |                   |       |       |            |            |
|            |   |                   |       |       |            |            |
|            |   | The second second | Lucia |       |            |            |
|            |   |                   |       |       |            |            |
|            |   |                   |       |       |            |            |
|            |   |                   |       |       | total      |            |

| <b>Brand and Model</b> |                                       |
|------------------------|---------------------------------------|
| <b>Delivery Period</b> | · · · · · · · · · · · · · · · · · · · |
| Warranty               |                                       |
| Price Validity         |                                       |
| t prices noted above.  |                                       |

After having carefully read and accepted your General Conditions, I/We qoute you on the item a

MGPIN - 2025.09.173

Municipal Tourism Week Celebration and SIMEX Activity RE: Oplan Ligtas na Pamayanan at Barangay Puyupuyan and Naglicuan

| Printed Name/S | ignatur | e |
|----------------|---------|---|
|----------------|---------|---|

Tel. No./Cellphone No./Email Add.