

Republic of the Philippines MUNICIPALITY OF PASUQUIN **Ilocos Norte**



REQUEST FOR QUOTATION

09.03.2025 2025 - 121 Qoutation NO. 2025.08.230 PR No:

| Please qoute your lowest price on the item/s listed beow, subject to the General Conditions or | the last |
|--|-------------------|
| page, stating the shortest time of delivery and submit your qoutation duly signed by your representati | ve not later than |
| September 09, 2025 @ 8:30 AM in the return envelope attached herewith. | Pollo |

NOTE: 1. All entries must be type written

- 2. Delivery period thirty (30) calendar days
- 3. Warranty shall be for a period of six(6) months for supplies & materials, one(1) year for equipment, from date of acceptance by the procuring entity
- 4. Price validity shall be for a period of one (1) month upon submission of the quotation
- 5. The following documents shall be attached upon submission of the quotation:
 - a. Mayor's / Business Permit
 - b. Certificate of Registration
 - c. PhilGEPS registration number

| ITEM NO. | 6. Approved Budget of the Contract P 61,071.80 | Brand/ Model | QTY. | UNIT | UNIT PRICE | TOTAL COST |
|-------------|--|-----------------|------|--------|------------|--|
| 1 | Ballpen, 0.5, black | | 44 | pcs | | |
| 2 | Cartolina, Red | | 6 | pcs | | |
| 3 | Cartolina, yellow | | 6 | pcs | | |
| 4 | Cartolina, blue | | 6 | pcs | | |
| 5 | Certificate Holder, A4 | | 44 | pcs | | |
| 6 | Computer Ink, 003, Black | | 10 | bottle | | |
| 7 | Computer Ink, 003, Cyan | | 10 | bottle | | |
| 8 | Computer Ink, 003, Magenta | | 10 | bottle | | |
| 9 | Computer Ink, 003, Yellow | | 10 | bottle | | |
| 10 | Glue, All purpose, 130ml | | 6 | pcs | | |
| 11 | ID Holder with Lace | | 44 | pcs | | |
| 12 | masking Tape 1" | | 15 | pcs | | |
| | Masking Tape, 2" | | 15 | pcs | | |
| | Notebook, Spiral, 40 leaves | | 40 | pcs | | |
| | Paper Board, White, A4 | | 6 | ream | | |
| | Paper, manila | | 30 | pc | | |
| | Paper, Bond Subs 20, Long | | 17 | ream | | |
| | Paper, Bond Subs, 20, A4 | | 15 | ream | | |
| 19 | Paper, Parchment, A4 100 | | 1 | pack | | |
| 20 | Pentel Pen, Fine, Black | | 10 | pc | | |
| 21 | Pentelpen, Fine Blue | | 10 | pc | | |
| 22 | Pencil, Lead with eraser, No. 2 | | 5 | box | | |
| 23 | Plastic Envelope with Holder, Long | | 44 | pcs | | |
| | Sliding Folder, A4 | | 44 | pcs | | the state of the s |
| 25 | Scotch Tape, 2" | | 12 | pcs | total | |

| 7 | | |
|---|------------------------|--|
| | Brand and Model | |
| | Delivery Period | |
| | Warranty | |
| | Price Validity | |

After having carefully read and accepted your General Conditions, I/We qoute you on the item at prices noted above.

MGPIN - 2025.09.162

Conduction of Capacity Training, DRRM Meeting and Forums, Seminars, Workshops, and Drills on Disaster Management (Conduct of Basic Incident Command System Training) - training Materials

Printed Name/Signature

Tel. No./Cellphone No./Email Add.