

## Republic of the Philippines MUNICIPALITY OF PASUQUIN **llocos Norte**



## REQUEST FOR QUOTATION

Date:	04 25 2025	

Dutc.	04.23.2023
Qoutation NO.	2025 - 044
PR No:	2025.04.081
	0.62337

Please qoute your lowest price on the item/s listed beow, subject to the General Conditions on the last page, stating the shortest time of delivery and submit your qoutation duly signed by your representative not later than MAY 08, 2025 @ 2:00PM in the return envelope attached herewith.

NOTE: 1. All entries must be type written

- 2. Delivery period within thirty (30) calendar days
- 3. Warranty shall be for a period of six(6) months for supplies & materials, one(1) year for equipment, from date of acceptance by the procuring entity
- 4. Price validity shall be for a period of one (1) month upon submission of the quotation
- 5. The following documents shall be attached upon submission of the quotation:
  - a. Mayor's / Business Permit
  - b. Department of Trade and Industry
  - c. Certificate of Registration
  - d. PhilGEPS registration certificate/number
  - e. Income / Business Tax Return
  - f. Omnibus Sworn Statement (if applicable)
- 6. Approved Budget of the Contract P 140,000.00

ITEM NO.	ITEM & DESCRIPTION	Brand/ Model	QTY.	UNIT	UNIT PRICE	TOTAL COST
1	Motorcycle, 4-stroke, over head valve (OHV), 125cc		2	unit		
	5 speed, 2024 model					
	electric & kick start					
	AC - CDI magnetic ignition					
	drum brake front & rear					
	tire size: Front-2.50 x 18; Rear - 3.00 x 17					
	overall dimension (LxWxH): 1.904x754x1.026 (mm)			Inches		
	Curb weight: 113 kg					
	seat height: 759 mm					
	Ground Clrearance: 156mm					
	Fuel Tank Capacity: 8.6L					
	Fuel System: Carburetor					
	Battery Type: 12V - 5 Ah - MF wet	to the second				
	Engine oil capacity: 1.1L					
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<b>Brand and Model</b>	:
<b>Delivery Period</b>	:
Warranty	
<b>Price Validity</b>	:
s noted above.	

After having carefully read and accepted your General Conditions, I/We qoute you on the item at price

MGPIN - 2025.04
PURCHASE OF MOTORCYCLE FOR OFFICE USE
(Treasury and Slaughter House)

Tel. No./Cellphone No./Email Add.

Printed Name/Signature